

846 I Know of a Sleep in Jesus' Name

CW 846



1 I know of a sleep in Je - sus' name, a rest from all
2 I know of a morn - ing, bright and fair when ti - dings of
3 God's Son to our graves then makes his way; his voice hear all
4 O Je - sus, draw near my dy - ing bed and take me in -



toil and sor - row; earth folds in her arms my wea - ry frame
joy shall wake us, when songs from on high shall fill the air
tribes and na - tions. The trum - pet of God will sound the day
to your keep - ing and say when my spir - it hence is fled,



and shel - ters it till the mor - row. My soul is at
and God to his glo - ry take us, when Je - sus shall
and shake all the earth's foun - da - tions. He calls out a -
"This child is not dead, but sleep - ing." And leave me not,



home with God in heav'n; my sor - rows are past and o - ver.
bid us rise from sleep; how joy - ous that hour of wak - ing!
loud, "O dead, come forth!" In glo - ry we rise to meet him.
Sav - ior, till I rise to praise you in life e - ter - nal.

Text: tr. The Lutheran Hymnary, 1913, alt.; Magnus B. Landstad, 1802-1880, abr.

Tune: Christoph E. F. Weyse, 1774-1842

Text and tune: Public domain

Stand

In the name of the Father and of the T Son and of the Holy Spirit.

Amen.

Confession

If we claim to be without sin, we deceive ourselves and the truth is not in us.
**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

Amen.

Lord, Have Mercy

CW 174

In peace let us pray to the Lord.

Lord, have mercy.

For the peace from above and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen.

The Word

The Lord be with you.

And also with you.

Prayer of the Day

Let us pray.

Eternal God and Father, help us to remember Jesus, who obeyed your will and bore the cross for our salvation, that through his anguish, pain, and death we may receive the forgiveness of sins, victory over the grave, and finally inherit eternal life; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Be seated

Rubric

Reading

2 Kings 4:8–37

⁸One day Elisha went to Shunem. And a well-to-do woman was there, who urged him to stay for a meal. So whenever he came by, he stopped there to eat. ⁹She said to her husband, “I know that this man who often comes our way is a holy man of God. ¹⁰Let’s make a small room on the roof and put in it a bed and a table, a chair and a lamp for him. Then he can stay there whenever he comes to us.”

¹¹One day when Elisha came, he went up to his room and lay down there. ¹²He said to his servant Gehazi, “Call the Shunammite.” So he called her, and she stood before him. ¹³Elisha said to him, “Tell her, ‘You have gone to all this trouble for us. Now what can be done for you? Can we speak on your behalf to the king or the commander of the army?’ ”

She replied, “I have a home among my own people.”

¹⁴“What can be done for her?” Elisha asked.

Gehazi said, “She has no son, and her husband is old.”

¹⁵Then Elisha said, “Call her.” So he called her, and she stood in the doorway. ¹⁶“About this time next year,” Elisha said, “you will hold a son in your arms.”

“No, my lord!” she objected. “Please, man of God, don’t mislead your servant!”

¹⁷But the woman became pregnant, and the next year about that same time she gave birth to a son, just as Elisha had told her.

¹⁸The child grew, and one day he went out to his father, who was with the reapers. ¹⁹He said to his father, “My head! My head!”

His father told a servant, “Carry him to his mother.” ²⁰After the servant had lifted him up and carried him to his mother, the boy sat on her lap until noon, and then he died. ²¹She went up and laid him on the bed of the man of God, then shut the door and went out.

²²She called her husband and said, “Please send me one of the servants and a donkey so I can go to the man of God quickly and return.”

²³“Why go to him today?” he asked. “It’s not the New Moon or the Sabbath.”

“That’s all right,” she said.

²⁴She saddled the donkey and said to her servant, “Lead on; don’t slow down for me unless I tell you.” ²⁵So she set out and came to the man of God at Mount Carmel.

When he saw her in the distance, the man of God said to his servant Gehazi, “Look! There’s the Shunammite! ²⁶Run to meet her and ask her, ‘Are you all right? Is your husband all right? Is your child all right?’ ”

“Everything is all right,” she said.

²⁷When she reached the man of God at the mountain, she took hold of his feet. Gehazi came over to push her away, but the man of God said, “Leave her alone! She is in bitter distress, but the LORD has hidden it from me and has not told me why.”

²⁸“Did I ask you for a son, my lord?” she said. “Didn’t I tell you, ‘Don’t raise my hopes?’”

²⁹Elisha said to Gehazi, “Tuck your cloak into your belt, take my staff in your hand and run. Don’t greet anyone you meet, and if anyone greets you, do not answer. Lay my staff on the boy’s face.”

³⁰But the child’s mother said, “As surely as the LORD lives and as you live, I will not leave you.” So he got up and followed her.

³¹Gehazi went on ahead and laid the staff on the boy’s face, but there was no sound or response. So Gehazi went back to meet Elisha and told him, “The boy has not awakened.”

³²When Elisha reached the house, there was the boy lying dead on his couch. ³³He went in, shut the door on the two of them and prayed to the LORD. ³⁴Then he got on the bed and lay on the boy, mouth to mouth, eyes to eyes, hands to hands. As he stretched himself out on him, the boy’s body grew warm. ³⁵Elisha turned away and walked back and forth in the room and then got on the bed and stretched out on him once more. The boy sneezed seven times and opened his eyes.

³⁶Elisha summoned Gehazi and said, “Call the Shunammite.” And he did. When she came, he said, “Take your son.” ³⁷She came in, fell at his feet and bowed to the ground. Then she took her son and went out.

130A Out of the Depths

Psalm 130A

Refrain

Out of the depths I cry to you, O LORD,



Tone



Out / of the depths

I / cry to you, O LORD;

Lord, / hear my voice.

Listen closely as I / call on you for help.

LORD, if you kept / track of sins,

O / Lord, then who could stand?

But with you there is for- / giveness,

in order / that you may be feared. *Refrain*

I wait for the LORD, my / soul waits,

and in his / word I put my hope.

More than watchers wait for / morning

my / soul waits for the Lord.

Israel, put your hope / in the LORD,

for with the / LORD is faithful love;

with him is complete re- / demption.

He will redeem Israel from the / guilt of all their sins.

Glory be to the Father and / to the Son

and to the / Holy Spirit,

as it was in the be- / ginning,

is now, and will be for- / ever. Amen. *Refrain*

Text: Michael D. Schultz; Lectionary for Mass

Tune: James J. Chepponis

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Second Reading

Romans 8:11–19

¹¹And if the Spirit of him who raised Jesus from the dead is living in you, he who raised Christ from the dead will also give life to your mortal bodies because of his Spirit who lives in you.

¹²Therefore, brothers and sisters, we have an obligation—but it is not to the flesh, to live according to it. ¹³For if you live according to the flesh, you will die; but if by the Spirit you put to death the misdeeds of the body, you will live.

¹⁴For those who are led by the Spirit of God are the children of God. ¹⁵The Spirit you received does not make you slaves, so that you live in fear again; rather, the Spirit you received brought about your adoption to sonship. And by him we cry, “Abba, Father.” ¹⁶The Spirit himself testifies with our spirit that we are God’s children. ¹⁷Now if we are children, then we are heirs—heirs of God and co-heirs with Christ, if indeed we share in his sufferings in order that we may also share in his glory.

¹⁸I consider that our present sufferings are not worth comparing with the glory that will be revealed in us. ¹⁹For the creation waits in eager expectation for the children of God to be revealed.

The Word of the Lord.

Thanks be to God.

Stand

Gospel Acclamation

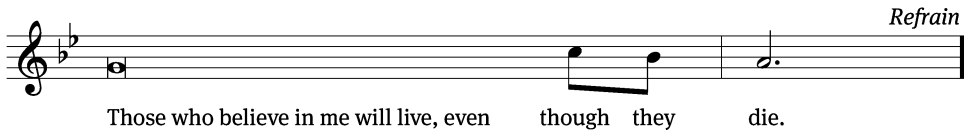
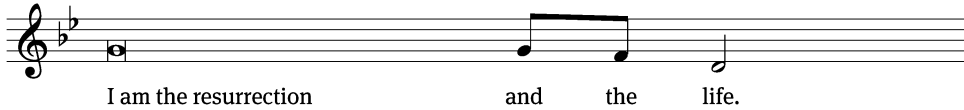
John 11:25



Refrain



Tone



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Gospel

John 11:17-27,38-45

¹⁷On his arrival, Jesus found that Lazarus had already been in the tomb for four days. ¹⁸Now Bethany was less than two miles from Jerusalem, ¹⁹and many Jews had come to Martha and Mary to comfort them in the loss of their brother. ²⁰When Martha heard that Jesus was coming, she went out to meet him, but Mary stayed at home.

²¹“Lord,” Martha said to Jesus, “if you had been here, my brother would not have died. ²²But I know that even now God will give you whatever you ask.”

²³Jesus said to her, “Your brother will rise again.”

²⁴Martha answered, “I know he will rise again in the resurrection at the last day.”

²⁵Jesus said to her, “I am the resurrection and the life. The one who believes in me will live, even though they die; ²⁶and whoever lives by believing in me will never die. Do you believe this?”

²⁷“Yes, Lord,” she replied, “I believe that you are the Messiah, the Son of God, who is to come into the world.”

³⁸Jesus, once more deeply moved, came to the tomb. It was a cave with a stone laid across the entrance. ³⁹“Take away the stone,” he said.

“But, Lord,” said Martha, the sister of the dead man, “by this time there is a bad odor, for he has been there four days.”

⁴⁰Then Jesus said, “Did I not tell you that if you believe, you will see the glory of God?”

⁴¹So they took away the stone. Then Jesus looked up and said, “Father, I thank you that you have heard me. ⁴²I knew that you always hear me, but I said this for the benefit of the people standing here, that they may believe that you sent me.”

⁴³When he had said this, Jesus called in a loud voice, “Lazarus, come out!”
⁴⁴The dead man came out, his hands and feet wrapped with strips of linen, and a cloth around his face.

Jesus said to them, “Take off the grave clothes and let him go.”

⁴⁵Therefore many of the Jews who had come to visit Mary, and had seen what Jesus did, believed in him.

The Gospel of the Lord.

Praise be to you, O Christ!

Be seated

804 I Am Jesus' Little Lamb

CW 804



1 I am Je - sus' lit - tle lamb; ev - er glad at
2 Day by day, at home, a - way, Je - sus is my
3 Who so hap - py as I am, e - ven now the



heart I am, for my Shep - herd gent - ly guides me,
staff and stay. When I hun - ger, Je - sus feeds me,
Shep - herd's lamb? And when my short life is end - ed,



knows my need and well pro - vides me, loves me ev - 'ry
in - to pleas - ant pas - tures leads me; when I thirst, he
by his an - gel host at - tend - ed, he shall fold me



day the same, e - ven calls me by my name.
bids me go where the qui - et wa - ters flow.
to his breast, there with - in his arms to rest.

Text: tr. The Lutheran Hymnal, 1941, alt.; Henrietta L. von Hayn, 1724–1782
Tune: Choral-Buch . . . Brüder-Gemeinen, Leipzig, 1784
Text and tune: Public domain

Sermon

Stand

Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

**For our sake he was crucified under Pontius Pilate.
He suffered death and was buried.
On the third day he rose again in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy Christian and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. Amen.**

Be seated

Offering

The Sacrament

Stand

Preface

CW 183

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is truly good and right . . . and join their glorious song:

Holy, Holy, Holy

CW 184

The musical score is written in G major (one flat) and 4/4 time. It consists of seven staves of music. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow - er, God of might. Heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est!

Tune: Marty Haugen

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Prayer of Thanksgiving

Lord God, you are worthy to receive thanks and praise from all people. You created the world and all who live in it, and in your mercy you saved us. We give thanks to you for the grace of your Son, Jesus Christ.

Though in very nature God, he took the nature of a servant and became obedient to death, even death on a cross. He offered himself as a sacrifice for sin and redeemed us from its curse and penalty. He rescued us from the terrors of death and restored eternal life with you. He conquered our enemies and gained for us the kingdom of grace and glory.

Bless us as we receive your Son's body and blood, and lead us to remember his suffering, death, and resurrection. Forgive our sins and fill us with the hope of new life in heaven. Hear our praise and receive our thanks as we worship you—the Father, the Son, and the Holy Spirit.

Amen.

Lord's Prayer

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power,
and the glory are yours**

now and forever. Amen.

Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my T body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my T blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

Amen.

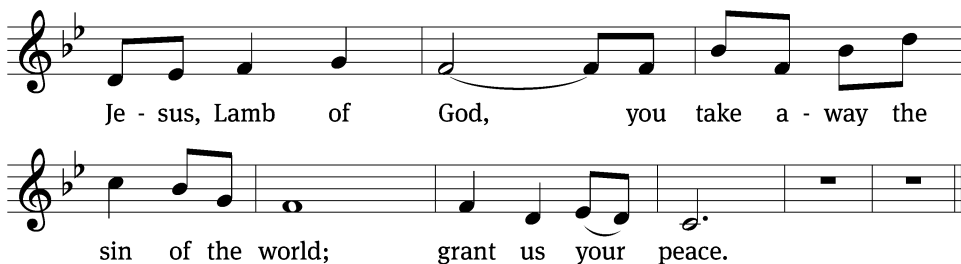
Jesus, Lamb of God

CW 186

Je - sus, Lamb of God, you take a - way the
sin of the world; have mer - cy on us.

Je - sus, Lamb of God, you take a - way the
sin of the world; have mer - cy on us.

The musical score consists of five staves of music in a key signature of two flats (B-flat and E-flat). The first two staves are for the first vocal part, and the last three staves are for the second vocal part. The lyrics are: "Je - sus, Lamb of God, you take a - way the sin of the world; have mer - cy on us." The music is written in a simple, melodic style with a mix of quarter, eighth, and half notes.



Je - sus, Lamb of God, you take a - way the
sin of the world; grant us your peace.

Tune: Marty Haugen
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Be seated

Distribution

As he distributes the elements, the minister says to the communicants:

Take and eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Take and drink; this is the true blood of our Lord and Savior Jesus Christ, poured out for the forgiveness of your sins.

As he dismisses the communicants, the minister says:

The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting. Go T in peace.

Amen.

836 I Walk in Danger All the Way

CW 836



1 I walk in dan - ger all the way; the thought shall nev - er
 2 I pass through tri - als all the way, with sin and ills con -
 3 Grim death pur - sues me all the way, no - where I rest se -
 4 I walk with an - gels all the way, they shield me and be -



leave me that Sa - tan, who has marked his prey, is
 tend - ing; in pa - tience I must bear each day the
 cure - ly; he comes by night, he comes by day, he
 friend me; all Sa - tan's pow'r is held at bay when



plot - ting to de - ceive me. This foe with hid - den snares
 cross of God's own send - ing. Oft in ad - ver - si - ty
 takes his prey most sure - ly. A fail - ing breath, and I
 heav'n - ly hosts at - tend me. They are my sure de - fense;



may seize me un - a - wares if e'er I fail to
 I know not where to flee, when storms of woe my
 in death's strong grasp may lie to face e - ter - ni -
 all fear and sor - row, hence! Un - harmed by foes, do



watch and pray; I walk in dan - ger all the way.
 soul dis - may; I pass through tri - als all the way.
 ty to - day; grim death pur - sues me all the way.
 what they may, I walk with an - gels all the way.

- 5 I walk with Jesus all the way,
 his guidance never fails me;
 within his wounds I find a stay
 when Satan's pow'r assails me;

and by his footsteps led,
my path I safely tread.
No evil leads my soul astray;
I walk with Jesus all the way.

- 6 My walk is heav'nward all the way;
await, my soul, the morrow,
when you at last with joy can say
farewell to sin and sorrow.
All worldly pomp, begone!
To heav'n I now press on.
For all the world I would not stay;
my walk is heav'nward all the way.

Text: tr. Ditlef G. Ristad, 1863–1938, alt.; Hans A. Brorson, 1694–1764
Tune: Geist-reiches Gesang-Buch, Halle, 1708, ed. Johann A. Freylinghausen
Text and tune: Public domain

Stand

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

We give you thanks, O Lord, for the foretaste of the heavenly banquet you have given us in this Sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit, help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and T give you peace.

Amen.

502 Children of the Heavenly Father

CW 502



1 Chil - dren of the heav'n - ly Fa - ther safe - ly
2 God his own doth tend and nour - ish; in his
3 Nei - ther life nor death shall ev - er from the
4 Though he giv - eth or he tak - eth, God his



in his bos - om gath - er; nest - ling bird nor star in
ho - ly courts they flour - ish. From all e - vil things he
Lord his chil - dren sev - er; un - to them his grace he
chil - dren ne'er for - sak - eth; his the lov - ing pur - pose



heav - en such a ref - uge e'er was giv - en.
spares them; in his might - y arms he bears them.
show - eth, and their sor - rows all he know - eth.
sole - ly to pre - serve them pure and ho - ly.

Text: tr. Ernst W. Olson, 1870–1958; Carolina Sandell Berg, 1832–1903, abr.

Tune: Lofsånger och andeliga visor, Sweden, 1873

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Setting Two from Christian Worship

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