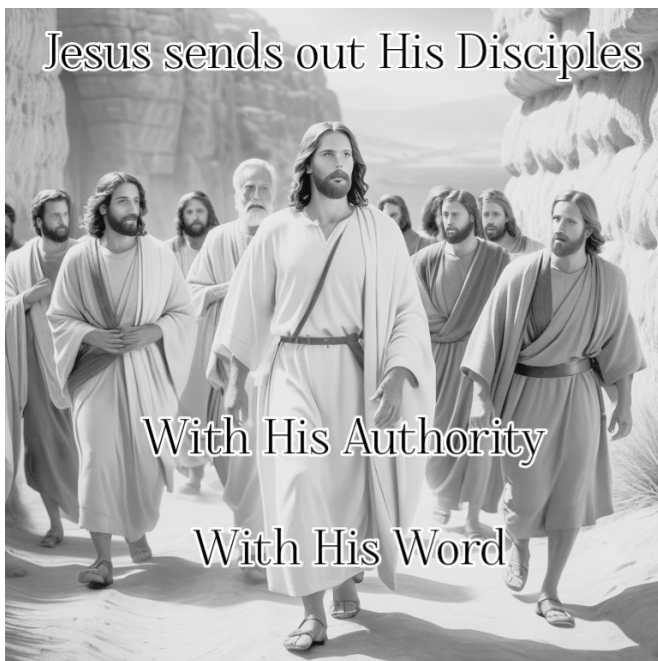


**EIGHTH SUNDAY AFTER PENTECOST
MEANINGFUL MINISTRY: SENT WITH GOD'S OWN AUTHORITY**



**Pastor Zietlow's Sermon:
Mark 6:7-13
"Jesus Sends Out His
Disciples To Harvest Souls"**

WELCOME! WE'RE GLAD YOU'RE HERE!

We pray that you find comfort, peace, and motivation through God's Word today. In our worship bulletin, you will find an outline of **today's order of worship**. The entire service can be found in the hymnal, up on the screen on Sunday at St. John's and Emmanuel and livestreamed at www.stjohnsmontello.org and also at St. John's in the Lower Level. At St. John's, the **restrooms** are located in the link way, out the church entry way, to the left and down the stairs. At Emmanuel, they are located in the Parish Hall. You may also find a **nursery changing station** in the lower level of St. John's.

ST. JOHN'S & EMMANUEL LUTHERAN CHURCHES-WELS

July 13 & 14, 2024

Emmanuel: Sun. 8:00am

St. John's: Sat. 4:30pm & Sun. 10:00am



and by both word and deed God's truth to us have giv - en.
 that shows the way to God and brings to us sal - va - tion!
 and since the fields are ripe and hands are few for reap - ing,
 pre - serve in doc - trine pure and ho - li - ness of liv - ing,
 guard those who are with - in a - gainst of - fense and dan - gers.



You wise - ly have or - dained the ho - ly min - is - try
 Lord, by your gos - pel pure you bless and keep your fold,
 send work - ers forth, O Lord, the sheaves to gath - er in
 Your Spir - it fill their hearts and charge their words with pow'r;
 Press on - ward with your Word till pas - tor and his fold



that we, your flock, may know the truth that sets us free.
 you call, en - light - en, keep, you com - fort and up - hold.
 that not a soul be lost which you have come to win.
 what they should bold - ly speak, O give them in that hour!
 through faith in you, O Christ, your glo - ry shall be - hold.

Text: tr. composite; Eberhard L. Fischer, 1695–1773, abr.
 Tune: Neu-vermehrtes . . . Gesangbuch, 3rd ed., Meiningen, 1693
 Text and tune: Public domain

In the name of the Father and of the Son and of the Holy Spirit.

Amen.

CONFESSION

If we claim to be without sin, we deceive ourselves and the truth is not in us.

If we confess our sins, God is faithful and just and will forgive us our sins and purify us from all unrighteousness.

Let us confess our sins to the Lord.

Holy God, gracious Father, I am sinful by nature and have sinned against you in my thoughts, words, and actions. I have not loved you with my whole heart; I have not loved others as I should. I deserve your punishment both now and forever. But Jesus, my Savior, paid for my sins with his innocent suffering and death. Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

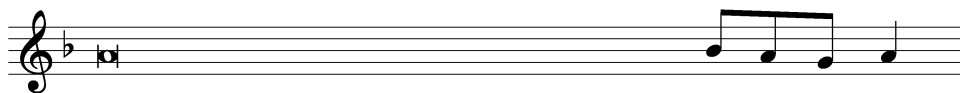
Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

Amen.

Lord, Have Mercy



In peace let us pray to the Lord. **Lord, have mer - cy.**



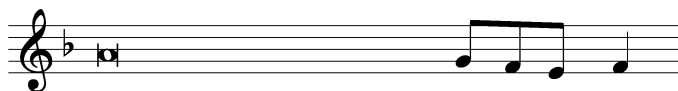
For the peace from above and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house and for all who offer here their worship and praise, let us



pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and de-fend us, gra - cious Lord.



A - men.

Tune: Kevin Becker

Tune: © 2021 Northwestern Publishing House. Used by permission: OneLicense no. 722228

THE WORD

The Lord be with you.

And also with you.

Prayer of the Day

Let us pray. O Lord, you granted your prophets strength to resist the temptations of the devil and courage to proclaim repentance. Give us pure hearts and minds to follow your Son faithfully even into suffering and death; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

FIRST READING: Amos 7:10-15

(Wicked Amaziah questions the prophet's right to rebuke the king. Amos explains that he has authority only because the LORD told him to speak on God's behalf.)

¹⁰Then Amaziah the priest of Bethel sent a message to Jeroboam king of Israel: "Amos is raising a conspiracy against you in the very heart of Israel. The land cannot bear all his words. ¹¹For this is what Amos is saying: " 'Jeroboam will die by the sword, and Israel will surely go into exile, away from their native land.' " ¹²Then Amaziah said to Amos, "Get out, you seer! Go back to the land of Judah. Earn your bread there and do your prophesying there. ¹³Don't prophesy anymore at Bethel, because this is the king's

sanctuary and the temple of the kingdom." ¹⁴Amos answered Amaziah, "I was neither a prophet nor the son of a prophet, but I was a shepherd, and I also took care of sycamore-fig trees. ¹⁵But the Lord took me from tending the flock and said to me, 'Go, prophesy to my people Israel.'

The Word of the Lord.

Thanks be to God.

PSALM: 85 "LORD, in Your Mercy Hear My Prayer"

Refrain



LORD, in your mer - cy hear my prayer; your good-ness nev - er fails.

Tone



You, LORD, forgave the iniquity of your / people
and covered / all their sins.

You set aside / all your wrath
and turned from your fierce / anger.

Show us your unfailing / love, LORD,
and grant us your sal- / vation. *Refrain*

I will listen to what God the / LORD says;
he promises peace to his / people.

Surely his salvation is near those who / fear him,
that his glory may dwell / in our land.

Love and faithfulness meet to- / gether;
righteousness and peace kiss each / other.

**Glory be to the Father and / to the Son
and to the Holy / Spirit,**

**as it was in the be- / ginning,
is now, and will be forever. / Amen. *Refrain***

SECOND READING: Titus 1:5-9

(St. Paul establishes qualifications for those who serve in public ministry and stresses that their authority comes from holding firmly to God's Word.)

⁵The reason I left you in Crete was that you might put in order what was left unfinished and appoint elders in every town, as I directed you. ⁶An elder must be blameless, faithful to his wife, a man whose children believe and are not open to the charge of being wild and disobedient. ⁷Since an overseer manages God's household, he must be blameless—not overbearing, not quick-tempered, not given to drunkenness, not violent, not pursuing dishonest gain. ⁸Rather, he must be hospitable, one who loves what is good, who is self-controlled, upright, holy and disciplined. ⁹He must hold firmly to the trustworthy message as it has been taught, so that he can encourage others by sound doctrine and refute those who oppose it.

The Word of the Lord.

Thanks be to God.

Gospel Acclamation

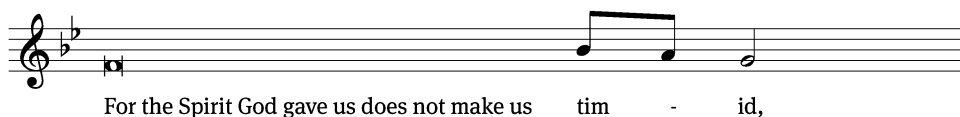
2 Timothy 1:7



Refrain



Tone



GOSPEL READING: Mark 6:7-13 (Sermon Text)

(Before Jesus sends the Twelve out to do ministry, he gives them his authority.)

⁷Calling the Twelve to him, he began to send them out two by two and gave them authority over impure spirits. ⁸These were his instructions: "Take nothing for the journey

except a staff—no bread, no bag, no money in your belts. ⁹Wear sandals but not an extra shirt. ¹⁰Whenever you enter a house, stay there until you leave that town. ¹¹And if any place will not welcome you or listen to you, leave that place and shake the dust off your feet as a testimony against them.” ¹²They went out and preached that people should repent. ¹³They drove out many demons and anointed many sick people with oil and healed them.

The Gospel of the Lord.

Praise be to you, O Christ!

HYMN OF THE DAY: 898 "Send, O Lord, Your Holy Spirit"



1 Send, O Lord, your Ho - ly Spir - it on your ser - vants
 2 You, O Lord, your - self have called them for your pre - cious
 3 Help, Lord Je - sus, help them nour - ish our dear chil - dren



now, we pray; let them all be faith - ful shep - herds
 lambs to care; but to pros - per in their call - ing,
 with your Word, that in con - stant love they serve you



that no lamb is led a - stray. Your pure teach - ing to pro -
 they the Spir - it's gifts must share. Grant them wis - dom from a -
 till in heav'n their song is heard. Bound - less bless - ings, Lord, be -



claim, to a - dore your ho - ly name, and to feed your
 bove, fill their hearts with ho - ly love; in their weak - ness,
 stow on your ser - vants' work be - low till by grace to



lambs, dear Sav - ior, make their aim and sole en - deav - or.
 Lord, be near them, in their prayers, Good Shep - herd, hear them.
 them is giv - en their re - ward, the crown of heav - en.

Text: tr. Frederick W. Herzberger, 1859–1930, alt.; Lieder-Perlen, St. Louis, 1905
 Tune: Johann Schop, c. 1590–1667
 Text and tune: Public domain

SERMON: Mark 6:7-13 "Jesus Sends Out His Disciples To Harvest Souls 1. With his authority 2. With his Word"

NICENE CREED:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE CHURCH: For the Mission of the Church

Eternal God and Father, we thank you for the blessings we share as members of your holy Church, for your gracious Word and sacraments, for opportunities to worship and to grow in faith and knowledge, for occasions to serve and be served, and for fellowship with believers in our congregation and our synod.

Help us rejoice in these blessings, dear Lord, and use them faithfully.

Jesus Christ, Lord of the Church, you give grace to your people by calling us to be your witnesses in the world. Open our eyes to see the great and noble mission that lies before us. In the hurting eyes of the lonely, in the pained eyes of the sick, and in the searching eyes of the lost, help us to see your face, Lord Jesus, and to serve others as we would serve you.

Awaken us to opportunities to proclaim your message of love.

Holy Spirit, giver of life, through Word and sacrament bestow on us the wisdom and power we need to witness clearly and to act boldly. Help us to speak the truth in love, to

give the reason for the hope we have, and to conduct ourselves with gentleness and respect.

Set our hearts on fire as we work and witness for Christ.

Hear us, Lord, as we pray for a family member, a neighbor, or a friend who does not believe in you, or whose faith is weak or troubled. *Silent prayer*

Keep in your care those who are enduring chronic pain and incessant unhappiness, those enduring rejection and struggling with poverty, those mourning the loss of someone they loved. Bring healing and help and comfort and calm to everyone in distress.

Move us to act alone or join with others to provide help and support.

Bless the Church with men and women who are willing to proclaim your Word in places where we cannot go. Keep them and their loved ones in your care and let nothing hinder their work. By the power of the gospel, restore their spirits each day, so that they do not lose heart as they serve us and others.

Move us to support them with our sincere prayers and generous offerings.

Wherever your Word is proclaimed, O Lord, grant it success. Let your kingdom come to us and others, so that we and many more might join the assembly of saints and angels to sing your praise forever.

Savior of all, hear our prayer and help us in our mission. Amen.

INTERCESSORY PRAYERS

OFFERING, CARE CARDS, FRIENDSHIP REGISTERS & ALTAR PRAYER

THE SACRAMENT: For our Communion Practice see p.16

PREFACE

CW 165





We lift them up to the Lord.



Let us give thanks to the Lord our God.



It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

CW 167



Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:



heav'n and earth are full of your glo - ry. Ho-san - na, ho -



san - na, ho-san-na in the high - est. Bless-ed is he,



bless-ed is he, bless-ed is he who comes in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

PRAYER OF THANKSGIVING

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you. As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.

Amen.

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF INSTITUTION

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me." Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

Amen.

O Christ, Lamb of God

CW 169

O Christ, Lamb of God, you take a-way the sin of the world;
have mer-cy on us. O Christ, Lamb of God,
you take a-way the sin of the world; have mer-cy on us.
O Christ, Lamb of God, you take a-way the sin of the world;
grant us your peace. A - - - men.

DISTRIBUTION HYMN: 673 "O Lord, We Praise You"

1 O Lord, we praise you, bless you, and a-dore you,
2 Your ho-ly bod-y in-to death was giv-en,
3 May God be-stow on us his grace and fa-vor
in thanks-giv-ing bow be-fore you. Here with your
life to win for us in heav-en. No great-er
that we fol-low Christ our Sav-ior and live to-
bod-y and your blood you nour-ish our weak souls that
love than this to you could bind us; may this feast of
geth-er here in love and un-ion, nor de-spise this

they may flour - ish. O Lord, have mer - cy!
 that re - mind us! O Lord, have mer - cy!
 blest com - mun - ion. O Lord, have mer - cy!

May your bod - y, Lord, born of Mar - y, that our
 Lord, your love and kind - ness did move you; let your
 Let not your good Spir - it for - sake us; grant that

sins and sor - rows did car - ry, and your blood for us plead
 sup - er move us to love you. All our debt you have paid;
 heav'n - ly - mind - ed he make us. Give your Church, Lord, to see

in all tri - al, fear, and need. O Lord, have mer - cy!
 peace with God once more is made. O Lord, have mer - cy!
 days of peace and u - ni - ty. O Lord, have mer - cy!

Text: tr. The Lutheran Hymnal, 1941, alt.; (st. 1): German, 14th cent.; (sts. 2-3): Martin Luther, 1483-1546
 Tune: Geystliche gesangk Buchleyn, Wittenberg, 1524, ed. Johann Walter, alt.
 Text: © 1941 Concordia Publishing House. Used by permission: OneLicense no. 722228
 Tune: Public domain

Give thanks to the Lord, for he is good;

his mercy endures forever.

Whenever we eat this bread and drink this cup,

we proclaim the Lord's death until he comes.

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another.

We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

BLESSING

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

Amen.

CLOSING HYMN: 640 "God's Word Is Our Great Heritage"



God's Word is our great her - i - tage and shall be ours for -
ev - er; to spread its light from age to age shall be our
chief en - deav - or. Thro' life it guides our way, in death it
is our stay. Lord, grant, while worlds en - dure, we keep its
teach - ings pure through - out all gen - er - a - tions.

Text: tr. Ole G. Belsheim, alt.; Nikolai F. S. Grundtvig, 1783–1872

Tune: Friedrich O. Reuter, 1863–1924

Text and tune: Public domain

THEME FOR NEXT SUNDAY:

Ninth Sunday after Pentecost-- MEANINGFUL MINISTRY:
JESUS MODELS A COMPASSIONATE SHEPHERD'S HEART

Acknowledgments

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INTERCESSORY PRAYERS

- For the sick and others facing trials, including: Gale "Blackie" Boyd, Mike Brown, Bob Buehrens, Vicki Davis (Marilyn Riemer's sister), Agnes Dassow, Edith Duesterhoeft, Don Ebert, Kaye Edwards (Mark Emond's friend), Ken Elmer (Sally's husband), Earl Ewert, Judy Fandrey, Bob & Christine Ferber, John Gaedke (Dan Finger's uncle), Donna Gatzke, Dennis Gray (Mary Dahlke's brother), Kelleen Gruzca (Judy Fandrey's daughter), Kim Hanko (Judy Fandrey's daughter), Randy Hardell, Del & Jean Henke, Jerry & Darlene Hunter (Bonnie Chapman's parents), Xzander Jahr, Ruth Jones, Kris Kemp (Diane Hintz' daughter), Dale Kozlowski, Emily Krueger, Jeff Krueger (Diane Hintz's son), Jacob Kwit (Suzie Weber's son), Darren Marceau, Julie Moran, Kathy Ninneman, Ken Pabelick, Debbie & Steve Parrish, Milo Petrick, Sharon Priewe, Melissa Prater, Sharon Priewe, Karen Radke, Marilyn Riemer, Roxanne Schmanke, Ashley Schroeder, Eloise Schultz, Lynn Sellnow, Bob Sluga (Sherry's husband), DuWayne Sommerfeld, Amanda Stalker, Tom Stempniak, Pastor Josh Stibb (Evie Blada's grandson), DuWayne Sommerfeld, Billy & Gloria Tucker, James & Suzanne Weber, Paul Weldon, Tama Zuehls (Zeb's mother) (added this week: __)

-For the family of Renee Boyce, Julie Moran's sister, called home to heaven on June 10

COMMUNION PRACTICE: Today our congregation will be receiving the Lord's Supper. Those who are members of Emmanuel, St. John's, another WELS church, or a church in full doctrinal agreement with the WELS, are invited to attend. Others are politely asked to refrain until communion fellowship is established. There are two Scriptural reasons we distribute the Lord's Supper this way. 1.) Receiving the Lord's Supper improperly results in harm, not blessing, to the recipient. (1 Cor. 11:27) Like a prescription it must be administered with care. 2.) Recipients of the Supper publicly proclaim their unity in the faith. (1Cor. 10:17) Members of other denominations have, by joining those church bodies, publicly declared their allegiance to the teaching of those churches. By also communing here at this altar it would send a confusing message regarding not only what the believe, but also what the Bible teaches and what this church and its members believe and confess. We'd love to speak to you about this more fully so that all are prepared and speak with one voice as we proclaim Christ to the world. For more information, and especially if you are interested in becoming a communicant member of this congregation, please speak to Pastor Zietlow.

ANNOUNCEMENTS

This Week: July 14-20, 2024

Tuesday	6:30 p.m.	SJ Council Meeting
Saturday	4:30 p.m.	SJ Worship

Next Sunday: July 21, 2024

8:00 a.m.	Emmanuel Worship
10:00 a.m.	St. John's Worship
9:00 a.m.	Emmanuel Council Meeting

Attendance

Date	EM	SJ
7/6/24	-	10
7/7/24	36	66

Total June Offerings	Budget Needs	June Expenses	Year to Date Offerings	Year to Date Expenses
\$19230.45	\$33939.58	\$33595.40	\$163646.32	\$338522.09

Each of you should give what you have decided in your heart to give, not reluctantly or under compulsion, for God loves a cheerful giver. 2 Corinthians 9:7

St. John's	Usher's Schedule
Saturday, July 13 Sunday, July 14	Saturday, July 20 Sunday, July 21
Ben Jaster Jacob Jaster Jeff Reimer Mark Emond	Matthew Kath Glen Bubolz Martin Schmanke Mike Kempely

St. John's Summer Office Hours:

CLOSED: Monday and Tuesday

**OPEN:
Wednesday, Thursday and Friday
9:00am - 2:00pm**

An Emmanuel Council meeting is scheduled for July 21st following the service. The Emmanuel congregational meeting will be held the following Sunday, July 28th following the service.

WOMEN ATTENDING LWMS CONVENTION in Sioux Falls, South Dakota, this past week and worshipping there at the closing service this morning are St. John's members Amber Kath (1st time & Send One Sister attendee), Kay Maass, Linda Wachholz, & LuAnn Ziemann. CALA attendees are teachers Beth Barenz & Shelley Myers. Featured mission presentations: Home Mission Pastor Craig Wilke, Sure Foundation-Brandon, SD; World Mission Pastor Conifer Berg, Europe Mission Team-London, England; Home Mission Pastor Brian Schmidt, Beautiful Savior-West Des Moines, Iowa; and World Mission Pastor John Holtz, Native Christians Network. Workshops included Dr. Terry Schultz, Artistic Development Missionary for Multi-Language Productions; Pastor Mark Birkholz, Canadian Mission Counselor; Pastor Ben Foxen, One Africa Team; and a panel presentation by current and former missionary wives. Watch for a detailed report in an upcoming newsletter. *The Lutheran Women's Missionary Society (LWMS) is women dedicated to serving Jesus by increasing awareness of, interest in, and support of the mission outreach of the Wisconsin Evangelical Lutheran Synod (WELS).*



**St. John's is hiring a Janitor for the Church
and Education Center!**

Part-time work with flexible hours.

**For more information contact:
Jerre Duerr: Jerre.asc@gmail.com**

Dear members of St. John's Lutheran in Montello,
I wanted to thank you for your loving support, remembering me in your prayers, the beautiful flowers, the delicious cake, the heartfelt cards, the beautiful picture of Jesus with the little children, the warm blanket, and thoughtful reception. It was a joy and privilege to serve as teacher and director of Little Lambs and director of the wrap around care program named Eagle's Nest and serve God by sharing His word. I pray that Little Lambs may continue to grow and make friends for the Kingdom of God and that all glory may be given to our Lord and Savior.

Thank you,
Barbara Stelter

Newly Elected and Continuing Members of St. John's Council:

Jerre Duerr, president

Aaron Wachholz, VP

James Wachholz, Secretary.

David Schrimpf, trustee.

Jacob Jaster, trustee, head of maintenance.

Martin Schmanke, trustee, stewardship liaison.

Jesse Schable, treasurer.

Alex Truell new CALA SB.

Zeb Zuehls, mid-term BoE and CALA SB.

Mike Kempley mid-term CALA.

Mark Emond mid-term BoE.

Adam Malsack new BoE.

Jeff Reimer, thank you, end of terms for both BoE and CALA.



What's in a name?

Our acronym stands for the Wisconsin Evangelical Lutheran Synod. We admit, it's a mouthful. But each word is significant. Wisconsin is where three pastors serving German immigrants joined together in a common fellowship more than 150 years ago. Today, it is still where more than half of our membership calls home—but now we have congregations spread all across North America and missions spanning the globe. Evangelical is a Greek word. Literally translated it means “gospel oriented.” It is an apt description, for the gospel of Jesus Christ is at the core of all we believe and proclaim. Lutheran refers to those who adhere to the teachings of Martin Luther, the leader of the Reformation in Germany. God used Luther to point out the errors of the church some 500 years ago—that salvation was something that must be earned. It was Luther who once again made clear that salvation is received through faith in Jesus as a gift from God (Ephesians 2:8,9). Synod literally translated means “walking together.” As a fellowship of Christians, we walk together as individuals and congregations sharing a common bond of faith in Jesus articulated in the Lutheran Confessions.

Help us stay in touch!

Scan the code below using your smartphone camera and fill out the prompted information. Don't have a smartphone? That's ok! Fill out an attendance card located at the end of each pew and place it in the offering plate located at the entry of each church.



Welcome to our visitors!

Find & Like us on Facebook

Visit our website: www.stjohnsmontello.org

Pastor Pete Zietlow: 608-408-7830, **Email:** zietlowPL6@hotmail.com

Principal & 6-8 Grade Teacher: Larry Sellnow: 920-481-9002 ext.102

Email: principal@crystalonelutheranacademy.net

3-5 Grade Teacher: Beth Barenz: 920-481-9002 ext.103

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1-2 Grade Teacher: Shelley Myers: 920-481-9002 ext.201

Email: smyers@crystalonelutheranacademy.net

Kindergarten Teacher: Liz Wolter: 920-481-9002 ext.202

Email: ewolter@crystalonelutheranacademy.net

Little Lambs Director: Lynn Sellnow: 920-481-9002 ext. 203

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CALA Secretary/Office: Ciara Neuhauser: 920-481-9002

School Email: secretary@crystalonelutheranacademy.net

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Church/School Address: 313 E Montello St. Montello, WI 53949

Church Email: scsecretary@stjohnsmontello.org