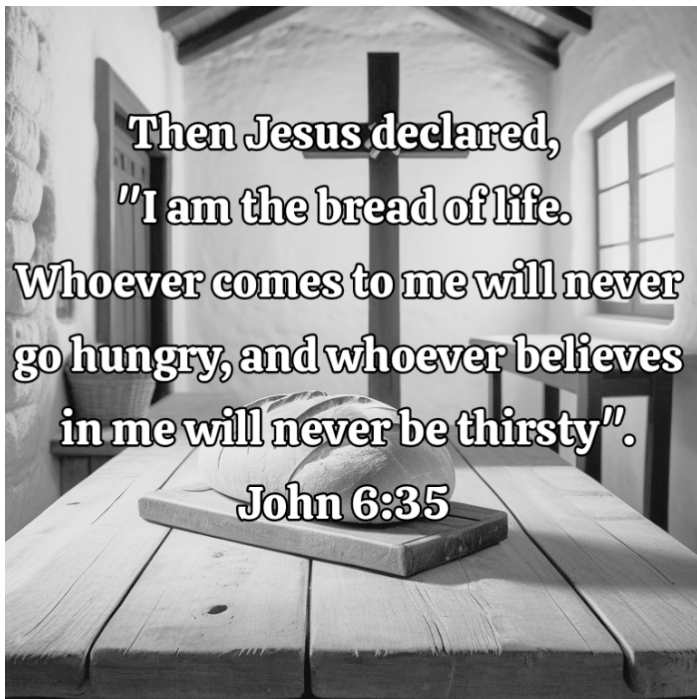


TWELFTH SUNDAY AFTER PENTECOST
I AM THE BREAD OF LIFE:
SPIRITUAL FOOD FOR THOSE FOCUSED ON THE EARTHLY



Pastor Zietlow's Sermon:
John 6:24-35
"The Lasting Work of God"

WELCOME! WE'RE GLAD YOU'RE HERE!

We pray that you find comfort, peace, and motivation through God's Word today. In our worship bulletin, you will find an outline of **today's order of worship**. The entire service can be found in the hymnal, up on the screen on Sunday at St. John's and Emmanuel and livestreamed at www.stjohnsmontello.org and also at St. John's in the Lower Level. At St. John's, the **restrooms** are located in the link way, out the church entry way, to the left and down the stairs. At Emmanuel, they are located in the Parish Hall. You may also find a **nursery changing station** in the lower level of St. John's.

ST. JOHN'S & EMMANUEL LUTHERAN CHURCHES-WELS

August 10 & 11, 2024

Emmanuel: Sun. 8:00am

St. John's: Sat. 4:30pm & Sun. 10:00am

IAM THE BREAD OF LIFE

“From this time many of his disciples turned back and no longer followed him” (John 6:66). What happened?! Jesus had recently fed many thousands of people. Everywhere he went, he was mobbed by a multitude looking for the hope and healing Jesus provided. In the first part of Jesus’ ministry, he was extremely popular. That changed so quickly. At this time many followers walked away from Christ. What had Jesus done that was so bad? He said, “I am the bread of life.” That statement seems, at worst, to be cryptic. It doesn’t seem offensive. But as the crowd grasped what Jesus was claiming, they decided they no longer wanted anything to do with him. Bread is a staple food, something people eat every day (especially in Jesus’ day). Scripture will sometimes refer to bread and water as all one needs to sustain physical life. In this worship series we will examine what Jesus is teaching when he calls himself “the bread of life.” We will discuss why people would abandon Jesus for making that claim. And we will wrestle with whether we would ever do the same.

SPIRITUAL FOOD FOR THOSE FOCUSED ON THE EARTHLY

Physical food is a blessing from God without which we would literally wither away and die. That is why Jesus lovingly and miraculously fed thousands of followers with only five loaves of bread and two fish. Yet, while physical food is a good thing, it is far from the greatest thing God provides us. The greatest blessing God provides is spiritual food. The best thing God gives us is his Son, the bread of life. Without that spiritual food, we wither and die in a much worse way. This week we see the multitudes coming to Jesus looking for two things: ever more temporal blessings— full bellies, healthy bodies—and an explanation of how to gain them. Jesus explains the greater need for spiritual food. He assures us that there is nothing we do to earn it. Our Father urges us to come to him for our daily bread, asking him to provide for our temporal needs. But may we hunger most for our greatest need: spiritual food that Christ freely gives.

ORDER OF SERVICE: Setting One with Communion, pp. 154-170

HYMNS: 519, 923, 510, 509

PSALM: 34 "Through All the Changing Scenes of Life"

SERMON: John 6:24-35 "The Lasting Work of God 1. The fuss over miracles fades
2. Faith in the Messiah endures"

OPENING HYMN: 519 "There Is A Redeemer"



1 There is a Re - deem - er, Je - sus, God's own Son,
2 Je - sus, my Re - deem - er, name a - bove all names,
3 When I stand in glo - ry, I will see his face;



pre-cious Lamb of God, Mes-si - ah, Ho - ly One.
pre-cious Lamb of God, Mes-si - ah, hope_ for sin - ners slain.
there I'll serve my King for-ev - er in_ that ho - ly place.

Refrain



Thank you, O my Fa - ther, for giv-ing us your Son



and leav - ing your Spir - it till the work on earth is done.

Text: Melody Green, b. 1946

Tune: Melody Green, b. 1946, alt.

Text and tune: © 1982 Birdwing Music/Ears To Hear Music/Universal Music - Brentwood Benson Publ., admin. CapitolCMGPublishing.com. Used by permission: One License no. 722228

In the name of the Father and of the Son and of the Holy Spirit.

Amen.

CONFESSION

If we claim to be without sin, we deceive ourselves and the truth is not in us.

If we confess our sins, God is faithful and just and will forgive us our sins and purify us from all unrighteousness.

Let us confess our sins to the Lord.

Holy God, gracious Father, I am sinful by nature and have sinned against you in my thoughts, words, and actions. I have not loved you with my whole heart; I have not loved others as I should. I deserve your punishment both now and forever. But Jesus, my Savior, paid for my sins with his innocent suffering and death. Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

Amen.

Lord, Have Mercy

In peace let us pray to the Lord.



Lord, have mer - cy.

For the peace from above and for our salvation, let us pray to the Lord.



Lord, have mer - cy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



Lord, have mer - cy.

Help, save, comfort, and defend us, gracious Lord.



A - men.

Glory Be to God on High

CW 157



Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor - ship you, we glorify you,



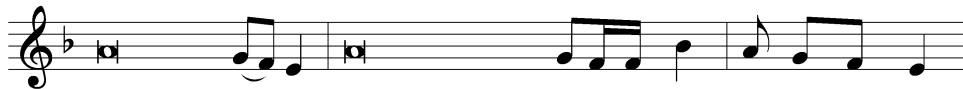
we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther Al - mighty. O Lord, the only-begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the sin of the world;



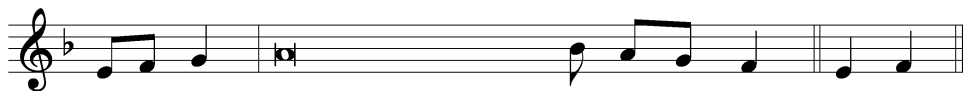
have mercy on us. You take away the sin of the world; re-ceive our prayer.



You sit at the right hand of God the Father; have mercy on us.



For you on-ly are holy; you on-ly are the Lord. You only, O Christ, with the



Ho - ly Spirit, are most high in the glory of God the Father. A - men.

THE WORD

The Lord be with you.

And also with you.

PRAYER OF THE DAY

Let us pray. Merciful Father, you gave your Son Jesus as the heavenly bread of life. Grant us faith to feast on him in your Word and sacraments that we may be nourished unto life everlasting; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

FIRST READING: Exodus 16:15-31

(In sending manna, a bread that stayed fresh for a short time, the LORD not only cared for Israel's physical well-being but also fortified trust that God would continue to provide.)

¹⁵When the Israelites saw it, they said to each other, "What is it?" For they did not know what it was. Moses said to them, "It is the bread the Lord has given you to eat. ¹⁶This is what the Lord has commanded: 'Everyone is to gather as much as they need. Take an omer for each person you have in your tent.' " ¹⁷The Israelites did as they were told; some gathered much, some little. ¹⁸And when they measured it by the omer, the one who gathered much did not have too much, and the one who gathered little did not have too little. Everyone had gathered just as much as they needed. ¹⁹Then Moses said to them, "No one is to keep any of it until morning." ²⁰However, some of them paid no attention to Moses; they kept part of it until morning, but it was full of maggots and began to smell. So Moses was angry with them. ²¹Each morning everyone gathered as much as they needed, and when the sun grew hot, it melted away. ²²On the sixth day, they gathered twice as much—two omers for each person—and the leaders of the community came and reported this to Moses. ²³He said to them, "This is what the Lord commanded: 'Tomorrow is to be a day of sabbath rest, a holy sabbath to the Lord. So bake what you want to bake and boil what you want to boil. Save whatever is left and keep it until morning.' " ²⁴So they saved it until morning, as Moses commanded, and it did not stink or get maggots in it. ²⁵"Eat it today," Moses said, "because today is a sabbath to the Lord. You will not find any of it on the ground today. ²⁶Six days you are to gather it, but on the seventh day, the Sabbath, there will not be any." ²⁷Nevertheless, some of the people went out on the seventh day to gather it, but they found none.

²⁸Then the Lord said to Moses, "How long will you refuse to keep my commands and my instructions? ²⁹Bear in mind that the Lord has given you the Sabbath; that is why on the sixth day he gives you bread for two days. Everyone is to stay where they are on the seventh day; no one is to go out." ³⁰So the people rested on the seventh day. ³¹The people of Israel called the bread manna. It was white like coriander seed and tasted like wafers made with honey.

The Word of the Lord.

Thanks be to God.

PSALM: 34 "Through All the Changing Scenes of Life"



1 Through all the chang - ing scenes of life, in trou - ble
 2 O mag - ni - fy the LORD with me, ex - alt his
 3 O taste and see that he is good; ex - per - ience



and in joy, the prais - es of my God shall still my
 ho - ly name; when in dis - tress to him I called, he
 will de - cide how blest are they and on - ly they who



heart and tongue em - ploy. Of his de - liv - 'rance I will
 to my res - cue came. The hosts of God en - camp a -
 in the LORD con - fide. Fear him, you saints, and you will



boast, till all that are dis - tressed, from my ex - am - ple
 round the dwell - ings of the just; de - liv - 'rance he af -
 then have noth - ing else to fear; make serv - ing him your



com - fort take and lay their griefs to rest.
 fords to all who in his prom - ise trust.
 sole de - light, your wants shall be his care.

Text: Nahum Brady, Nicholas Tate, alt.
 Tune: Dale A. Witte

SECOND READING: 1 Corinthians 10:1-5,11-13

(The Israelites had spiritual food in the wilderness. The pre-incarnate Christ was with them! Yet some cared more about physical blessings than spiritual ones.)

¹For I do not want you to be ignorant of the fact, brothers and sisters, that our ancestors were all under the cloud and that they all passed through the sea. ²They were all baptized into Moses in the cloud and in the sea. ³They all ate the same spiritual food ⁴and drank the same spiritual drink; for they drank from the spiritual rock that accompanied them, and that rock was Christ. ⁵Nevertheless, God was not pleased with most of them; their bodies were scattered in the wilderness. ¹¹These things happened to them as examples and were written down as warnings for us, on whom the culmination of the ages has come. ¹²So, if you think you are standing firm, be careful that you don't fall! ¹³No temptation has overtaken you except what is common to mankind. And God is faithful; he will not let you be tempted beyond what you can bear. But when you are tempted, he will also provide a way out so that you can endure it.

The Word of the Lord.

Thanks be to God.

Gospel Acclamation

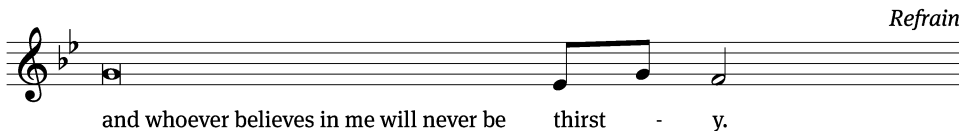
John 6:35



Refrain



Tone



GOSPEL READING: John 6:24-35 (Sermon Text)

(Jesus is the bread of life.)

²⁴Once the crowd realized that neither Jesus nor his disciples were there, they got into the boats and went to Capernaum in search of Jesus. ²⁵When they found him on the other side of the lake, they asked him, "Rabbi, when did you get here?" ²⁶Jesus answered, "Very truly I tell you, you are looking for me, not because you saw the signs I performed but because you ate the loaves and had your fill. ²⁷Do not work for food that spoils, but for food that endures to eternal life, which the Son of Man will give you. For on him God the Father has placed his seal of approval." ²⁸Then they asked him, "What must we do to do the works God requires?" ²⁹Jesus answered, "The work of God is this: to believe in the one he has sent." ³⁰So they asked him, "What sign then will you give that we may see it and believe you? What will you do?" ³¹Our ancestors ate the manna in the wilderness; as it is written: 'He gave them bread from heaven to eat.'" ³²Jesus said to them, "Very truly I tell you, it is not Moses who has given you the bread from heaven, but it is my Father who gives you the true bread from heaven. ³³For the bread of God is the bread that comes down from heaven and gives life to the world." ³⁴"Sir," they said, "always give us this bread." ³⁵Then Jesus declared, "I am the bread of life. Whoever comes to me will never go hungry, and whoever believes in me will never be thirsty.

The Gospel of the Lord.

Praise be to you, O Christ!

HYMN OF THE DAY: 923 "Guide Me, O Thou Great Jehovah"



1 Guide me, O thou great Je - ho - vah, pil - grim through this
 2 O - pen now the crys - tal foun - tain whence the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land. I am weak, but thou art might - y;
 stream doth flow; let the fi - ery, cloud - y pil - lar
 fears sub - side; death of death and hell's de - struc - tion,



hold me with thy pow'r - ful hand. Bread of heav - en,
 lead me all my jour - ney through. Strong de - liv - 'rer,
 land me safe on Ca - naan's side. Songs of prais - es,



bread of heav - en, feed me till I want no
strong de - liv - 'rer, be thou still my strength and
songs of prais - es I will ev - er give to



more, feed me till I want no more.
shield, be thou still my strength and shield.
thee, I will ev - er give to thee.

Text: William Williams, 1717–1791, abr.; (st. 1): tr. Peter Williams, 1722–1796, alt.; (sts. 2–3): tr. William Williams, 1717–1791
Tune: John Hughes, 1873–1932
Text and tune: Public domain

SERMON: John 6:24-35 "The Lasting Work of God 1. The fuss over miracles fades
2. Faith in the Messiah endures"

NICENE CREED: Hymnal Page 162

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE CHURCH: Hymnal Page 164

Almighty God and Father, we thank you for all your mercies, especially for the gift of your Son, through whom you have revealed your gracious will. We praise you for the Holy Spirit and his working through the means of grace.

Plant your Word in our hearts, and cause it to produce fruit in our lives.

Strengthen and defend your Church, that by your Word and sacraments faith may grow and love toward all may increase.

Support all who spread the light of your truth throughout the world.

Keep our children in the grace of their baptisms. Enable their parents to train them in lives of faith.

Raise up Christians to serve you in the ministry of the Word and in all godly walks of life.

Preserve our nation in justice and honor. Guide and bless all who make, administer, and judge our laws.

Give them wisdom that they may promote justice and hinder evil.

Let your blessing rest on planting and harvest, commerce and industry, medicine and science, the arts and culture. Protect all who travel, and care for those whose work is difficult or dangerous.

Be with all who devote themselves to any useful task.

Comfort all who are in sorrow or need, sickness or adversity. Remember those who suffer persecution for the faith. Have mercy on those for whom death draws near.

Grant them your love, and take them into your tender care.

Hear us, Lord, as we pray in silence. *Silent prayer*

We remember with thanksgiving those who have loved and served you, who now rest from their labors. Console those who are mourning or living with sadness.

Keep us in the true faith, and bring us at last to the joys of heaven.

Grant us these things, Father, for the sake of Jesus, who died and rose again.

Amen.

INTERCESSORY PRAYERS

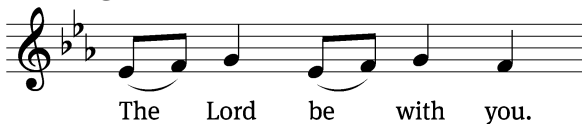
OFFERING, CARE CARDS, FRIENDSHIP REGISTERS & ALTAR PRAYER

THE SACRAMENT: Hymnal Page 165

For our Communion Practice see p.17

PREFACE

CW 165



The Lord be with you.



And al - so with you.



Lift up your hearts.



We lift them up to the Lord.



Let us give thanks to the Lord our God.



It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

CW 167



Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:



heav'n and earth are full of your glo - ry. Ho - san - na, ho -



san - na, ho - san - na in the high - est. Bless - ed is he,



bles - ed is he, bles - ed is he who comes in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Prayer of Thanksgiving

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you. As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.

Amen.

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF INSTITUTION

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me." Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new

covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

Amen.

O Christ, Lamb of God

CW 169

O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy on us. O Christ, Lamb of God,
you take a - way the sin of the world; have mer - cy on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - men.

DISTRIBUTION HYMN: 510 "In Christ Alone"

1 In Christ a - lone my hope is found; he is my
2 In Christ a - lone, who took on flesh, full - ness of
3 There in the ground his bod - y lay, light of the
4 No guilt in life, no fear in death, this is the
light, my strength, my song; this cor - ner - stone, this sol - id
God in help - less babe; this gift of love and right - eous -
world by dark - ness slain; then burst - ing forth in glo - rious
pow'r of Christ in me; from life's first cry to fi - nal



ground, firm through the fierc - est drought and storm.
 ness, scorned by the ones he came to save.
 day, up from the grave he rose a - gain!
 breath, Je - sus com - mands my des - ti - ny.



What heights of love, what depths of peace, when fears are
 Till on that cross as Je - sus died, the wrath of
 And as he stands in vic - to - ry, sin's curse has
 No pow'r of hell, no scheme of man can ev - er



stilled, when striv-ings cease! My com - fort - er, my all in
 God was sat - is - fied; for ev - 'ry sin on him was
 lost its grip on me; for I am his and he is
 pluck me from his hand; till he re - turns or calls me



all; here in the love of Christ I stand.
 laid; here in the death of Christ I live.
 mine, bought with the pre - cious blood of Christ.
 home, here in the pow'r of Christ I'll stand.

Text: Stuart Townend, b. 1963; Keith Getty, b. 1974

Tune: Stuart Townend, b. 1963; Keith Getty, b. 1974

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Give thanks to the Lord, for he is good;

his mercy endures forever.

Whenever we eat this bread and drink this cup,

we proclaim the Lord's death until he comes.

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another.

We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

BLESSING

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and T give you peace.

Amen.

CLOSING HYMN: 509 "Feed Your Children, God Most Holy"



Feed your chil - dren, God most ho - ly; com - fort sin - ners
poor and low - ly. Je - sus, bread of life from heav - en, bless the
food you here have giv - en. As these gifts the bod - y nour - ish,
may our souls in grac - es flour - ish till with saints in
heav'n-ly splen - dor at your feast due thanks we ren - der.

Text: tr. The Lutheran Hymnal, 1941, alt.; Johann Heermann, 1585–1647

Tune: Johann Crüger, 1598–1662

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Tune: Public domain

THEME FOR NEXT SUNDAY:

Thirteenth Sunday after Pentecost--

I AM THE BREAD OF LIFE: THE BREAD THAT GIVES WISDOM AND LIFE

Acknowledgments

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INTERCESSORY PRAYERS

- For the sick and others facing trials, including: Allie Andres (GB Chapman's relative), Gale "Blackie" Boyd, Bob Buehrens, Agnes Dassow, Edith Duesterhoeft, Don Ebert, Kaye Edwards (Mark Emond's friend), Ken Elmer (Sally's husband), Earl Ewert, Judy Fandrey, Bob & Christine Ferber, John Gaedke (Dan Finger's uncle), Donna Gatzke, Dennis Gray (Mary Dahlke's brother), Kelleen Grucza, Kim Hanko (Judy Fandrey's daughter), Randy Hardell, Del & Jean Henke, LuAnn Hoffman-Reber (Barb Hoffman's step-daughter), Jerry & Darlene Hunter (Bonnie Chapman's parents), Xzander Jahr, Kris Kemp (Diane Hintz' daughter), Dale Kozlowski, Emily Krueger, Jeff Krueger (Diane Hintz's son), Shelley Krueger (Mary Isberner's niece), Jacob Kwit (Suzie Weber's son), Lucy Laun, Darren Marceau, Ken McKenzie (Mark Emond's friend), Julie Moran, Ken Pabelick, Debbie & Steve Parrish, Milo Petrick, Sharon Priewe, Melissa Prater, Sharon Priewe, Karen Radke, Marilyn Riemer, Roxanne Schmanke, Ashley Schroeder, Eloise Schultz, Lynn Sellnow, Bob Sluga (Sherry's husband), DuWayne Sommerfeld, Amanda Stalker, Tom Stempniak (Carol's husband), DuWayne Sommerfeld, Billy & Gloria Tucker, James & Suzanne Weber, Paul Weldon, Tama Zuehls (Zeb's mother) (added this week: Shelley Krueger, __)

For the family of our St. John's member, Vicky Davis (Marilyn Riemer's sister), called to her eternal home last Sunday (8/4)

COMMUNION PRACTICE: Today our congregation will be receiving the Lord's Supper. Those who are members of Emmanuel, St. John's, another WELS church, or a church in full doctrinal agreement with the WELS, are invited to attend. Others are politely asked to refrain until communion fellowship is established. There are two Scriptural reasons we distribute the Lord's Supper this way. 1.) Receiving the Lord's Supper improperly results in harm, not blessing, to the recipient. (1 Cor. 11:27) Like a prescription it must be administered with care. 2.) Recipients of the Supper publicly proclaim their unity in the faith. (1Cor. 10:17) Members of other denominations have, by joining those church bodies, publicly declared their allegiance to the teaching of those churches. By also communing here at this altar it would send a confusing message regarding not only what we believe, but also what the Bible teaches and what this church and its members believe and confess. We'd love to speak to you about this more fully so that all are prepared and speak with one voice as we proclaim Christ to the world. For more information, and especially if you are interested in becoming a communicant member of this congregation, please speak to Pastor Zietlow.

ANNOUNCEMENTS

This Week: August 11-17, 2024

Today	11:15 a.m.	Evangelism Meeting SJ
Tuesday	9:00 a.m.	Joint Elders' Meeting SJ
	6:30 p.m.	Joint Worship Meeting SJ
Saturday	4:30 p.m.	SJ Worship

Next Sunday: August 18, 2024

8:00 a.m.	Emmanuel Worship
9:00 a.m.	Installation of Elizabeth Wolter at Princeton
10:00 a.m.	St. John's Worship
10:00 a.m.	Installation of Lynn Sellnow at SJ

Attendance

Date	EM	SJ
8/3/24	-	8
8/4/24	57	-

Total July Offerings	Budget Needs	July Expenses	Year to Date Offerings	Year to Date Expenses
\$20757.98	\$40014.98	\$25163.87	\$20757.98	\$25763.87

Each of you should give what you have decided in your heart to give, not reluctantly or under compulsion, for God loves a cheerful giver. 2 Corinthians 9:7

St. John's	Usher's Schedule
Saturday, Aug. 10 Sunday, Aug. 11	Saturday, Aug. 17 Sunday, Aug. 18
Jerre Duerr Joe Zauner Gordon Krause Kevin Kaul Corey Kaul	Ben Jaster Jacob Jaster Jeff Reimer Mark Emond

St. John's Summer Office Hours:

CLOSED: Monday and Tuesday

**OPEN:
Wednesday, Thursday and Friday
9:00am - 2:00pm**

GriefShare will be starting up again soon. Green Lake: Sept. 9 at 6pm; Princeton: Sept. 10 at 6pm; Montello: Sept. 12 at 6pm. Please contact Mark Emond at 608-697-1600 for information and if you plan to attend. Thank you!

TO GIVE AWAY A heavy 4' x 5' table previously used by the St. John's Counting Committees is available to a taker. To look it over, visit the lower-level storage room. If interested, contact Matt in the church office.

SCHOOL SPORTS TROPHIES FREE TO ANYONE INTERESTED An accumulation of trophies is being given away to anyone to whom the trophies might have a sentimental value. The trophies are set out on a table in the linkway and will remain there through Sunday, August 25.

FREE THRIVENT T-SHIRTS Displayed the gym. Help yourself!!

TEACHER INSTALLATIONS Sunday 8/18 10:00a.m. at St. John's--Montello: Mrs. Lynn Sellnow as Little Lambs director/teacher - Sunday 8/18 9:00a.m. at St. John's--Princeton: Mrs Elizabeth Wolter as CALA Kindergarten teacher. Card baskets will be placed in the entries of both churches. Please consider a card or gift to show your appreciation for our newly-installed teachers.



**St. John's is hiring a Custodian for the
Church and Education Center!**

Part-time work with flexible hours.

**For more information contact:
Jerre Duerr: Jerre.asc@gmail.com**

Help us stay in touch!

Scan the code below using your smartphone camera and fill out the prompted information. Don't have a smartphone? That's ok! Fill out an attendance card located at the end of each pew and place it in the offering plate located at the entry of each church.



Welcome to our visitors!

Find & Like us on Facebook

Visit our website: www.stjohnsmontello.org

Pastor Pete Zietlow: 608-408-7830, **Email:** zietlowPL6@hotmail.com

Principal & 6-8 Grade Teacher: Larry Sellnow: 920-481-9002 ext.102

Email: principal@christalonelutheranacademy.net

3-5 Grade Teacher: Beth Barenz: 920-481-9002 ext.103

bbarenz@christalonelutheranacademy.net

1-2 Grade Teacher: Shelley Myers: 920-481-9002 ext.201

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Kindergarten Teacher: Liz Wolter: 920-481-9002 ext.202

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Little Lambs Director: Lynn Sellnow: 920-481-9002 ext. 203

littlelambs@stjohnsmontello.org

CALA Secretary/Office: Ciara Neuhauser: 920-481-9002

School Email: secretary@christalonelutheranacademy.net

Church Office: Matthew Kath 608-297-2866/608-494-0167

Church/School Address: 313 E Montello St. Montello, WI 53949

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